

2022 CALGREEN NONRESIDENTIAL VERIFICATION GUIDELINES MANDATORY MEASURES CHECKLIST

APPLICATION: THIS CHECKLIST SHALL BE USED FOR NONRESIDENTIAL PROJECTS THAT MEET THE FOLLOWING: NEW CONSTRUCTION, OR BUILDING ADDITIONS OF 1,000 SF OR GREATER, OR BUILDING ALTERATIONS WITH A PERMIT VALUATION OF \$200,000 OR MORE PURSUANT TO CALGREEN SECTION 5.301.3 AND DO NOT TRIGGER A TIER 1 OR TIER 2 REQUIREMENT.
 Y = YES (SECTION HAS BEEN SELECTED AND/OR INCLUDED)
 N/A = NOT APPLICABLE (CODE SECTION DOES NOT APPLY TO THE PROJECT, MAINLY USED FOR ADDITIONS AND ALTERATIONS) O = OTHER (PROVIDE EXPLANATION)
 [N] = NEW CONSTRUCTION PURSUANT TO SECTION 301.3
 [A] = ADDITIONS AND/OR ALTERATIONS PURSUANT TO SECTION 301.3

CHAPTER 5 DIVISIONS	SECTION TITLE	CODE SECTION	Y	N	N/A	O	PLAN SHEET, SPEC OR ATTACH REFERENCE
DIVISION 5.1 PLANNING AND DESIGN	STORM WATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB LESS THAN 1 ACRE OF LAND	5.106.1 - 5.106.2					
	STORM WATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB ONE OR MORE ACRES OF LAND	5.106.2					
	SHORT TERM BICYCLE PARKING (WITH EXCEPTION)	5.106.4.1.1					
	LONG TERM BICYCLE PARKING	5.106.4.1.2 - 5.106.4.1.5					
	ELECTRIC VEHICLE (EV) CHARGING [N] WITH EXCEPTIONS	5.106.5.3					
	EV CAPABLE SPACES [N]	5.106.5.3.1					
	ELECTRIC VEHICLE (EV) CHARGING STATIONS (EVCS)	5.106.5.3.2					
	USE OF AUTOMATIC LOAD MANAGEMENT SYSTEMS (ALMS)	5.106.5.3.3					
	ACCESSIBLE EVCS	5.106.5.3.4					
	NOTE FOR EVCS SIGNS	5.106.5.3.4					
	TABLE 5.106.5.3.1 W/ FOOTNOTES	5.106.5.3.1 - 5.106.5.3.3					
	ELECTRIC VEHICLE (EV) CHARGING: MEDIUM-DUTY AND HEAVY-DUTY [N]	5.106.5.4					
	ELECTRIC VEHICLE CHARGING READINESS REQUIREMENTS FOR WAREHOUSES, GROCERY STORES, AND RETAIL STORES WITH PLANNED OFF-STREET LOADING SPACES [N]	5.106.5.4.1					
	TABLE 5.106.5.4.1	5.106.5.4.1 - 5.106.5.4.1					
LIGHT POLLUTION REDUCTION [N] (WITH EXCEPTIONS, NOTE, AND TABLE)	5.106.8 - 5.106.8.2						
GRADING AND PAVING (EXCEPTION FOR ADDITIONS AND ALTERATIONS NOT ALTERING THE DRAINAGE)	5.106.10						
DIVISION 5.2 ENERGY EFFICIENCY	MEET THE MINIMUM ENERGY EFFICIENCY STANDARD	5.201.1					
DIVISION 5.3 WATER EFFICIENCY & CONSERVATION	SEPARATE METERS (NEW BUILDINGS OR ADDITIONS > 50,000 SF THAT CONSUME MORE THAN 100 GALLONS PER DAY)	5.303.1.1					
	SEPARATE METERS (FOR TENANTS IN NEW BUILDINGS OR ADDITIONS THAT CONSUME MORE THAN 1,000 GALLONS PER DAY)	5.303.1.2					
	WATER CLOSETS SHALL NOT EXCEED 1.28 GALLONS PER FLUSH (GPF)	5.303.3.1					
	WALL MOUNTED URINALS SHALL NOT EXCEED 0.125 GALLONS PER FLUSH (GPF)	5.303.3.2					
	FLOOR-MOUNTED URINALS SHALL NOT EXCEED 0.5 GPF	5.303.3.2.2					
	SINGLE SHOWERHEAD SHALL HAVE MAXIMUM FLOW RATE OF 1.8 GPM AT 80 PSI	5.303.3.3.1					
	MULTIPLE SHOWERHEADS SERVING ONE SHOWER SHALL HAVE A COMBINED FLOW RATE OF 1.8 GPM AT 80 PSI	5.303.3.3.2					
	NONRESIDENTIAL LAVATORY FAUCETS	5.303.3.4.1					
	KITCHEN FAUCETS	5.303.3.4.2					
	WASH FOUNTAINS	5.303.3.4.3					
	METERING FAUCETS	5.303.3.4.4					
	METERING FAUCETS FOR WASH FOUNTAINS	5.303.3.4.5					
	PRE-RINSE SPRAY VALVE	5.303.3.4.6					
	FOOD WASTE DISPOSERS	5.303.4.1					
	AREAS OF ADDITIONS AND ALTERATIONS	5.303.5					
	STANDARDS FOR PLUMBING FIXTURES AND FITTINGS	5.303.6					
	OUTDOOR POTABLE WATER USE IN LANDSCAPE AREAS (WITH NOTES)	5.304.1					
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OWNER'S OR OWNER REPRESENTATIVE'S PROJECT REQUIREMENTS (OPR) [N]	5.410.2.1						
BASIS OF DESIGN (BOD) [N]	5.410.2.2						
COMMISSIONING PLAN [N]	5.410.2.3						
FUNCTIONAL PERFORMANCE TESTING [N]	5.410.2.4						
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PROCEDURES FOR TESTING AND ADJUSTING	5.410.4.2						
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INSPECTION AND REPORTS	5.410.4.5.1						
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	WOODSTOVES	5.503.1.1					
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	AEROSOL PAINTS AND COATINGS: VERIFICATION	5.504.4.3.2					
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	EXTERIOR NOISE TRANSMISSION, PRESCRIPTIVE METHOD (W/ EXCEPTIONS)	5.507.4.1					
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	INTERIOR SOUND TRANSMISSION (W/ NOTE)	5.507.4.3					
	OZONE DEPLETION AND GREENHOUSE GAS REDUCTIONS	5.508.1					
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SUPERMARKET REFRIGERANT LEAK REDUCTION FOR RETAIL FOOD STORES 8,000 SQUARE FEET OR MORE	5.508.2 - 5.508.2.6.3						

Documentation Author's / Responsible Designer's Declaration Statement
 Mandatory - I declare that this Mandatory Provisions Checklist is Accurate and Complete.
 Signature: _____

Company:	Date:
Address:	License #:
City, State, Zip:	Phone: